**RED RIVER COUNTY WATER SUPPLY CORPORATION**

**1404 EAST MAIN STREET**

**CLARKSVILLE, TEXAS 75426**

**903-427-2891**

**BOARD OF DIRECTORS:** Bruce Scott

John Ragsdill, President Cecil Johnson

Billy Mitchell, Vice-President Wendell Davis

Tanny Emery, Sec/Trea James Welch

 Cortney Huddleston

 Jimmy Williams

**GENERAL MANAGER:**

Donnie Mitchell

**NOTICE OF MEMBERSHIP MEETING**

**FOR RED RIVER COUNTY WATER SUPPLY CORPORATION**

The Annual Membership meeting of the Red River County Water Supply Corporation will be held at Corporation headquarters at 1404 East Main Street, Clarksville, Texas at 6:00 p.m. on Tuesday, April 18, 2023. Members who wish to address the Board or the membership must sign-in and indicate the topic they wish to discuss. Members will be given 3 (three) minutes each to speak.

No motions may be accepted or action taken on issues brought up at the meeting from the floor. All action items must have been included on the posted agenda. Members can request that items be placed on the agenda for future Annual (or special) member meetings or for future monthly meetings of the Board of Directors. This limitation is required by the public notice requirements of the Texas Open Meeting Act and is not an attempt to limit any member’s access to address to the Board of Director’s or the membership.

**AGENDA FOR MEMBER’S MEETING**

**TUESDAY - APRIL 18, 2023 - 6:00 p.m.**

1. Call to order by board President/Vice President

2. Invocation / Pledge of Allegiance

3. Last call for submission of ballots by board President/Vice President

4. Announcement of the total number of members present as of 6:00 p.m. and the total number of ballots received prior to the meeting

5. Determination of Quorum

6. Election Auditor to begin counting ballots

7. Read and approve minutes from April 19, 2022 Annual Meeting

8. Audit Report available

9. Open/Public Forum: Comments from members who signed up to speak, limit to three minutes each

10. Election Results announcement made by board President/Vice President from a written report from the Election Auditor, introduction of new board members

11. Closing comments by Board President/Vice President and Board of Directors

12. Meeting adjourned

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**APRIL 18, 2023**

**TUESDAY**

**NEW BOARD OF DIRECTORS MEETING**

(Following Annual membership meeting)

**A G E N D A**

1. Call to order

2. Invocation

3. Determination of quorum

4. Election of officers:

 A. President

 B. Vice President

 C. Sec/Trea

5. Elect credentials committee

 (to consist of corporation Sec/Trea, one other board member and a member of the membership)

6. Adjourn